Doc 5b - Price Schedule

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Tender Ref: AUG-24-135**

Please mention your bid / quote on this form along with your sign and stamp on each page or in the same manner on your letter head.

Delivery Location: Project area of District Dadu, Badin & Matiari, Sindh.

Lot No. 02: *CONSTRUCTION/REHAB OF LATRINES IN COMMUNITY, SCHOOLS & HEALTH FACILITIES (450 Latrines)*

Construction of Climate Resilient Latrines in Communities (450 Latrines)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Item Specification** | **Quantity Per Kit** | **Unit** | **Unit price of 1 item inclusive of taxes, packing, loading/ unloading, Transportation to Delivery Locations of Dadu, Badin & Matiari, Sindh**  **(To be filled in PKR by the bidder)** | **Total price inclusive of taxes, packing, loading/ unloading, Transportation to Delivery Locations of Dadu, Badin & Matiari, Sindh**  **(To be filled in PKR by the bidder)** | **Delivery Time in Days after PO/Supplies Contract** |
| 1 | Excavation in foundation of building, bridges etc. complete in ordinary soil | 258.50 | CFT | **Community share** | **Community share** | **Community share** |
| 2 | Plain Cement Concrete including placing, compacting, finishing & curing (Ratio 1:4:8) | 6.66 | CFT |  |  |  |
| 3 | 1st class brick work in Foundation, Super structure in Cement, sand mortar 1:6 | 225.99 | CFT |  |  |  |
| 4 | RCC in roof slab, beam, column & other structural members, insitu or precast. Type C (1:2:4) | 21.66 | CFT |  |  |  |
| 5 | Supply & fabricate M.S. reinforcement for cement concrete, (Hot rolled deformed bars Grade 40) | 21.44 | KG |  |  |  |
| 6 | Filling, watering and ramming earth under floor with earth excavated from outside lead upto 30m | 80.00 | CFT | **Community share** | **Community share** | **Community share** |
| 7 | Plain Cement Concrete including placing, compacting, finishing & curing (Ratio 1:2:4) | 33.63 | CFT |  |  |  |
| 8 | Cement plaster 1:4 upto 20' height 1/2" thick | 409.16 | sft |  |  |  |
| 9 | White washing 3 coats as directed by engineer incharge | 409.16 | sft | **Community share Optional** | **Community share Optional** | **Community share Optional** |
| 10 | Providing and fixing single leaf steel door with 1.5"x 1.5"x 1/8"angle iron frame fully panelled with M.S sheet 20 gauge (0.9mm pressed) painted with two coats of red oxide & 3 Coats of Dark Green paint with fitting of approved make including cost of fabrication, iron lugs, cutting holes and making good the damages to walls Complete | 15.00 | sft |  |  |  |
| 11 | MS flat 1/2"x1/8" grill in windows of approved design including painting 3 coats & wire gauze, complete | 3.00 | sft |  |  |  |
| 12 | Providing and Fixing glazed earthen ware WC squatting type with built-in foot rests, including P trap etc. complete in all respects :White | 1.00 | No |  |  |  |
| 13 | Providing and Fixing UPVC floor trap of approved quality including grating, Jali, Outlet pipe 3" to soakage pit & concrete chamber all round : 4"x2" (100mm x 50 mm) | 1.00 | Job |  |  |  |
| 14 | Providing and laying approved quality UPVC pipes for water supply and gas supply i/c fitting, cutting, jointing, jointing material making holes in walls and filling the same with 1:4 CSM : 4" dia | 15.00 | Ft |  |  |  |
| 15 | Providing and fixing approved quality UPVC Vent pipes 2" (6' above DPC), including Cowl & Complete fittings. | 1.00 | Job |  |  |  |
| 16 | Pre-Cast RCC slabs having size bracing thickness 2'', centre thickness 3/4'' Complete including Girders for support & grouting above slabs | 71.75 | sft |  |  |  |
| 17 | Mild Steel Hand rail on both side, stair/ramp 2.5' clear height 1.5" x1.5" Square including concrete etc complete or as per direction by Engineer incharge., | 1.00 | Job |  |  |  |
| 18 | Visibility Plates/ Inauguration Plaque (15"x 12") as instructed by Engineer in-charge | 1.00 | Job |  |  |  |
| 19 | Provision of Steel Folding Commode Chair with adjustable height for Elder/disable persons (as per attached Pic) | 1.00 | Job |  |  |  |
| SUB TOTAL – ONE CLIMATE RESILIENT COMMUNAL LATRINE | | | |  | | |
| SUB TOTAL – (450) CLIMATE RESILIENT LATRINES **[A]** | | | |  | | |

Grand Total Amount in words: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Bidder Signature & Stamp of Bidder Date

Contact Number Email Address

Office Address